

Part 1 - Commission Confirmed and Repeated; Next Directives Given

In chapter five we learned of the first time Moses and Aaron went to Pharaoh to demand that he let Israel go into the wilderness and hold a feast for their God, YHVH. It didn't go as they had hoped but rather, it went according to God's plan, for He had told Moses that Pharaoh would not let them go right away. Furthermore, He had also told Moses He would *purposely* harden Pharaoh's heart so that He could perform all His mighty works before freeing Israel. So, it shouldn't have been a surprise to anyone, least of all to Moses, that Pharaoh didn't let Israel go at the first. However, after the officers of Israel were beaten for not making their quota, they went into see Pharaoh about why they were given such an impossible workload. Pharaoh blamed it on Moses and Aaron's demand that Israel be allowed to go into the wilderness and have a feast to worship their God (YHVH). He claimed Israel was 'idle'; meaning that, because they asked for 'time off' they had too much 'time on their hands'. Instead of asking God for help, the officers then *blamed* Moses and Aaron for their hard hardships and called upon God to 'judge them' for their difficult situation. They could not see past the flesh pain. Consequently, Moses then went and complained to God about the whole thing. Again, Moses should have known better but this account shows us even the great leaders like Moses had their faults (1 Cor 10:11). This is why Jesus Christ (God Himself) will be the leader of the New Government (Body of Christ). Because *Jesus has no faults*, there will be *no more corruption* in government once Jesus returns at His Second Advent. In this next chapter, we will see how God (YHVH) responds to Moses' complaining...

Exodus 6

*1 Then the LORD said unto Moses, Now shalt thou see what **I** will do to Pharaoh: for with a **strong** hand shall he let them go, and with a **strong** hand shall he drive them out of his land.*

Instead of saying "I told you already...", God simply responded to Moses by simply repeating what He already told him, but with more details. He basically told Moses that now he would see what YHVH can do: His mighty works were about to begin! And by the time YHVH gets done with Pharaoh, he'll be ready to *run* Israel out of Egypt. Let's take a peek into the 'future' and see how this came to pass, *exactly* as God promised...

29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

*30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for **there was not a house where there was not one dead**.*

31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

Ex 12:29-33

After each and every family in the land of Egypt had lost someone to death, including Pharoah (because they didn't put the lamb's blood on their doorposts), all of Egypt was ready for Israel to be *gone*. This was the 'last straw'. After all the plagues, to then see one person out of every house be dead scared them so much they thought they would *all* be killed if Israel did not leave. So, yes, Israel was indeed thrust out *just like God said*. But it did not happen *immediately* and that's a critical lesson we need to learn from the book of Exodus: *coming out of bondage takes time*. As 1 Cor 10:11 says, the Scriptures *happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come*. So, the Exodus (the way Israel came out of bondage) was an example to us, to show us what coming out of bondage will be like...

Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Rev 18:4

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

*17 Wherefore **come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing**; and I will receive you,*

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2 Cor 6:14-18

God calls us to *come out of* the worldly satanic *mindset* that holds us *spiritually* in bondage. As James says in James 4:4, *friendship of the world is enmity with God and whosoever therefore will be a friend of the world is the enemy of God*. Do you really want to be the enemy of God (YHVH)? Consider all plagues He did to the Egyptians and read the cursings of Lev 26 and Deut 28 if you think you don't care about being God Almighty's enemy. Paul further explains in the book of Romans...

*6 For **to be carnally minded is death**; but to be spiritually minded is life and peace.*

*7 Because **the carnal mind is enmity against God**: for it is not subject to the law of God, neither indeed can be.*

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

Rom 8:6-12

What this boils down to is who (and what) we allow to control us. Are you controlled by pride, lusts and/or doctrines (false teachings) of men?

5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

Jer 17:5-7

If knowing and obeying the Word of God isn't your primary focus in life then you are being controlled by something (and/or someone) other than our Heavenly Father and His precious Word (the Bible). Yes, we must live in the world but we are not to be a part of it *in our mind or heart*; meaning, we shouldn't lust after the things of the world nor allow pride to thrive in our soul. This means we should also come out of bondage physically too by getting out of debt because that enslaves us physically to Satan's system. This too takes time (and much discipline) but if you want to be free, you must come out of bondage. After all, one of the *cursings* of Israel was to be the 'lender' and not the one lending (Deut 28:43-44). Paul explains how seriously we should take learning, knowing and *obeying* our Heavenly Father's Word...

3 For though we walk in the flesh, we do not war after the flesh:

4(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

2 Cor 10:3-6

It's easy for us to think we're 'good Christians' because we do the things that 'good Christians' are supposed to do but what truly goes on in our mind? What's really in your heart (desires, feelings and lusts)? What thoughts to you 'entertain'? God's Word tells us that every thought we have should be in obedience to God's Word... can you seriously say that every thought you have is in accordance to God's Word? No one can, but we are to strive for that. That is how serious our spiritual (mental) discipline must be. So, the crux of the matter is that spiritual bondage rests within our mindset...

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

*16 For all that is in the world, the **lust of the flesh**, and the **lust of the eyes**, and the **pride of life**, is not of the Father, but is of the world.*

1 John 2:15-16

We cannot allow our thoughts and desires to be carnal (Mth 6:33); we must keep them in subjection to God's Word, the best we possibly can, because our soul (which includes our thoughts, desires and intents) is the only part of that can live forever; but we'll *only* be able to live forever IF we accept Jesus Christ by *putting on His mindset*.

*1 Forasmuch then as Christ hath suffered for us in the flesh, **arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;***

*2 That he no longer should live the rest of his time in the flesh **to the lusts of men**, but to the will of God.*

3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

5 Who shall give account to him that is ready to judge the quick and the dead.

6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

1 Peter 4:1-7

Wherefore let him that thinketh he standeth take heed lest he fall.

1 Cor 10:12

We are given so many warnings in the Bible about how easy it is to fall to deception (idolatry), even after accepting Jesus Christ as our personal Savior. We should not assume we cannot be ensnared in some way. It's our *duty* to use God's Word and look inside our heart and mind, analyzing the thoughts and intentions we truly have. And whatever does not align with God's Word *must be kicked out and kept out*. This is what coming out of spiritual bondage is about.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

Heb 4:11-12

And so, we must also learn God's Word (not traditions of man) so we know who YHVH (and His Son, Jesus) truly is and what He really wants from us. Jesus warned us to watch out for people deceiving us in these end days, especially preachers (Mk 13:20-23, Mth 24:4-5, 23-27). If you don't study the Bible *for yourself*, then you cannot be assured you are truly obeying God nor that your heart is truly right with your Heavenly Father. Rest assured that going to Church once a week for a sermon that lasts only half an hour (at best) cannot give you all the spiritual meat you need. You need God's Word *daily* and *it is your duty to seek it out* (2 Tim 2:15). No one will be between you and your Creator to give account for *your* sins.

To reiterate, *the process of learning of God's Word and then applying it to our heart and mind* (Heb 4:12) **is what coming out of spiritual bondage IS about.** It is *coming out of confusion* which means learning of God's Word but it also includes kicking your sin out. The day we get to thinking we have no sin *we deceive ourselves, and the truth is not in us* (1 John 1:8). So we must **continually** be on alert to align our thoughts, words and actions with God's Word (it's a daily effort, Lk 9:23). Though we'll never be perfect, God expects us to utilize His Words to change our mindset (the way we think) which, if done sincerely and with perseverance (not giving up over time) will produce good spiritual fruit....

*But that on the good ground are they, which **in an honest and good heart**, having heard the word, keep it, and bring forth fruit **with patience**.*

Luke 8:15

*1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, **let us lay aside every weight, and the sin which doth so easily beset us**, and let us **run with patience** the race that is set before us,*

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Heb 12:1-2

*In your **patience** possess ye your souls.*

Luke 21:19

So, Israel's being so disheartened at the first rejection of freedom is a good example for us to learn from. We can't let ourselves get discouraged (especially to the point we give up) just because we cannot kick our sin out *immediately*. While there are some sins we can physically stop immediately, the sin within our heart almost always takes longer. So don't give up, *ever*. *Learn to persevere* for that's what makes you effective servant of Jesus Christ and it's also how you put on *and use* the Gospel Armor (Eph 6:18). <https://t.me/BibleStudyTruth/732>

Persevere: to persist in a state, enterprise, or undertaking *in spite of counterinfluences, opposition, or discouragement*.

Exodus 6

2 And God spake unto Moses, and said unto him, I am the LORD:

God now uses His Name again to reiterate His authority. He is YHVH, which means He is the self-existent, eternal One who always has been and always will be...

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Rev 1:8

But thou, LORD, art most high for evermore.

Ps 92:8

*10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: **before me there was no God formed, neither shall there be after me.***

*11 I, even I, am the LORD; and **beside me there is no saviour.***

Isa 43:10-11

Exodus 6

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Note that *JEHOVAH* is the English translation of God's Holy name Yehovah (i.e., YHVH) (<https://t.me/BibleStudyTruth/946>). While God's Name YHVH is used plenty of times in the book of Genesis, Abraham, Isaac and Jacob didn't know him by that name (Gen 15:2,8, 18:3,27,3-31, 26:24, 32:29). But they still knew He was God above all gods, our Creator, the One who gives us life. And it was because Abraham obeyed YHVH's *voice, kept His charge, His commandments, His statutes, and His laws* (Gen 26:6) that God made an *unconditional* covenant with him (Gen 17:7, 13, 19) to multiply his seed as the '*stars of heaven*' (Gen 15:5, 22:17, 26:4), as the '*sand of the sea*' (Gen 22:17, 32:12) and as the '*dust of the earth*' (Gen 28:14). He also promised to make his seed a *blessing to all nations* (Gen 12:3, 26:4, 28:14), which He would do through Jesus Christ, who came from their ancestry (Heb 2:16-17). And He also promised Abraham his descendants would be in *bondage 400 years* but that He would free them from bondage (Gen 15:13). All these were *unconditional* promises. They would come to pass no matter what Israel did or did not do and no matter how little faith they had.

Moreover, He promised to give them the land of 'Canaan', which included several nations (Gen 16:18-21, 26:3-4, 35:12), all of which were full of people who had mixed with the fallen angels. They therefore were a race of giants that were a wicked menace to society (Gen 6:4, Num 13:33, Deut 2:11, 20, 3:11, 13, 12:4, 13:2, 15:8, 17:5, 18:16). That's why God gave Israel their land and commanded Israel to *annihilate* all the men, women, children and animals from these nations;

they were *incorrigibly wicked* (Deut 12:1-3, 20:16-18). So, YHVH has made many promises to Abraham and these promises were established in Isaac (Gen 26:1-5) and ratified and confirmed to Jacob (Gen 28, 35:10-12). Again, these promises were *unconditional* and God would not break them for it is *impossible for God to lie* (Heb 6:11-20).

Exodus 6

*5 And **I** have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and **I** have remembered my covenant.*

YHVH also stresses that He heard the groanings of the children of Israel and He remembered His Covenant with Abraham, Isaac and Jacob/Israel so HE WOULD KEEP HIS WORD to bring them out of bondage to Egypt. He stresses this again to let them know He understands the pain they are going through. Our Heavenly Father is full of far more compassion than we can even comprehend...

But thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

Ps 86:15

He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

Ps 111:4

8 The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

9 The LORD is good to all: and his tender mercies are over all his works.

Ps 145:8-9

So, just because we are going through hard times does not mean our Heavenly Father (YHVH) does not see it nor know about it, especially if you are reminding Him through prayer (Phil 4:6). He is well able to see what's going on in the world and *knows your sufferings*, just as He did the children of Israel's sufferings. The sad thing is, most of the time we bring on our own sufferings *because we don't obey Him*. Therefore, until we are ready to change our ways, He won't do much to help us because *true love includes tough love*, which means chastisement (Heb 12). But the children of Israel didn't do anything to bring on their bondage; it was written that would happen and was done so for a type to us (1 Cor 10:11 - <https://t.me/BibleStudyDownload/290>) so we could see what it's like coming out of spiritual bondage (it's not quick and easy) as well as what it'll be like in the days when Satan is on the earth, pretending to be the Savior of the world (2 Thess 2) for YHVH will send His Son, Jesus Christ, to free us from that spiritual and physical bondage at His Second Advent (<https://t.me/BibleStudyDownload/309>).

Exodus 6

*6 Wherefore say unto the children of Israel, **I** am the LORD, and **I** will bring you out from under the burdens of the Egyptians, and **I** will rid you out of their bondage, and **I** will redeem you with a stretched out arm, and with great judgments:*

God now has a message for Israel. YHVH again states His name which emphasizes His authority and ability to free them from bondage. He is God Almighty, He is constant, He does not change, there is no variableness within Him (James 1:17) ...

Jesus Christ the same yesterday, and to day, and for ever.
Heb 13:8

Heaven and earth shall pass away, but my words shall not pass away.
Matt 24:35

What this means is that *we can count on Him. We can believe His Word.* When He says something will happen *it will happen.* Now, it might not happen *when* or *how* we want it to, but it will happen when and how He has said it will happen, and we must remember this. That's another reason it's so important to study His Word: so, we know what is coming. For example, one of the worst misconceptions Christians have about the return of Jesus Christ is they think He is going to come rapture them away (<https://t.me/BibleStudyDownload/334>). But this simply isn't true. Jesus warned us in Mth 24:15-31 and Mk 13:14-27 that the 'abomination of desolation' was going to come *before He returns*, which is in reference to the antichrist that Daniel's prophecies warn about in Daniel 9:27, 11:3, 12:12. Paul further explains this (quite clearly) in his second epistle to the Thessalonians...

1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,
2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.
*3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the **son of perdition**;*
4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.
5 Remember ye not, that, when I was yet with you, I told you these things?
2 Thess 2:1-5

The 'son of perdition' (also called 'that man of sin') is Satan himself. We know that because the Scriptures tell us so. The word 'perdition' in verse 3 (which means *ruin or loss*, #684) comes from the prim root #622, which means *to fully destroy*. Not only is Satan the only entity in the Bible to have been sentenced to death (Ezek 28:18-19, Rev 20:2, 20) but we're also told that *forasmuch then as the children are partakers of flesh and blood, he (Jesus) also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil* (Heb 2:14).

Because God's Word is true and He does not change His mind after something is written that it'll happen, *we can trust that Satan will be fully destroyed*. But we should be aware that he is coming to earth *before* Jesus Christ returns to deceive as many of God's children as he can into worshiping him! We have to mentally prepare for this (Eph 6). All the promises Satan gives are based upon false hope... in other words they are *lies* (John 8:44). But God's Word can be counted on and that is something these faithless Israelites are about to find out. He promised to not only rid them of their bondage but also to redeem them with a stretched-out arm (which means 'with great power') and *great* judgments. This He certainly will do during the Exodus but His Son, Jesus Christ, would also later redeem our very soul with the price He paid on the cross (Gal 4:1-7, Titus 2:11-14). What power and compassion our Heavenly Father has for us.

Exodus 6

*7 And **I** will take you to me for a people, and **I** will be to you a God: and ye shall know that **I** am the LORD your God, which bringeth you out from under the burdens of the Egyptians.*

We need to understand what God is saying here, for it is a promise that's part of *His will*. He said He would 'take' Israel for a people to Him and that He would be their God. And, by the time He does this they would know that He is their God because He'll that brings them out of their burdens to the Egyptians. What does it mean for God to 'take' Israel? And what does it mean for Him to be their God? God often uses symbology and metaphors to teach us. In fact, He almost always uses them to teach us. It's a very effective way of teaching. That's why He said the following...

*For **thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.***
Isa 54:5

(To study Isaiah chapter 54: https://t.me/BibleStudyBooks_Isaiah/1440)

6 The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

7 And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it.

*8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and **given her a bill of divorce**; yet her treacherous sister Judah feared not, but went and played the harlot also.*

*9 And it came to pass through the lightness of her whoredom, that she defiled the land, and **committed adultery** with stones and with stocks.*

10 And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

11 And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever.

13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

*14 Turn, O backsliding children, saith the LORD; for **I am married unto you:** and I will take you one of a city, and two of a family, and I will bring you to Zion:*

Jer 3:6-14

Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

Jer 3:20

(To study Jeremiah chapter 3: https://t.me/BibleStudyBooks_Jeremiah/59)

He used this same analogy throughout the great book of Hosea as well (To study the book of Hosea line by line and chapter by chapter, click this link: <https://t.me/TheMinorProphets/122>).

So, when God says He will ‘take’ Israel for a people, He’s using an allegory of a man taking a woman to wife to explain the way He will make a National Covenant with Israel, which He did at Mt. Sinai when He literally came down from heaven to give Israel His Ten Commandments. This metaphor of a marriage between Himself and Israel explains His feelings and commitment to that National Covenant, which Israel agreed to (Ex 19:8). He sticks with this metaphor to explain His anger and pain when they broke His covenant by disobeying His Laws. They broke their ‘marriage’ contract to Him *first* in their heart (their commitment to Him ceased) and *then* in their actions.

Furthermore, when God says He will “take” Israel for a people, He’s using language that is used when a man ‘takes a wife’ to marriage by having sexual relations with her (Deut 20:7, 24:4, 25:5,8, 1 Sam 25:39, Ex 19:8). The contract between God and Israel was as binding as a marriage contract and God wanted her to be a ‘peculiar’ people for Himself (Ex 19:5, Deut 14:2, 26:18, Ps 135:4), meaning she was to be His treasure (*wealth as closely shut up*, #5459) because she was to be the one nation that did righteousness (because He gave them His Laws and they promised to obey them). Moses explained this well...

5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

*6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, **Surely this great nation is a wise and understanding people.***

7 *For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?*

8 *And **what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?***

Deut 4:5-8

9 *For the LORD's portion is his people; Jacob is the lot of his inheritance.*

10 *He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.*

11 *As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:*

12 *So the LORD alone did lead him, and there was no strange god with him.*

Deut 32:9-12

So, when God (YHVH) ‘took’ Israel, He made her His ‘wife’. Now, we all know when a man marries a woman, he has sexual relations with her and literally enters her through sexual union. The physical sex act was not the kind of relationship YHVH had with His people, but He used this analogy because it explained how *He wanted His laws in their hearts and minds*. Jer 31:31 clearly explains this as does Heb 8:10 and 10:16. Furthermore, in the Second Covenant (New Testament) that God made with Israel (through Jesus) God gave us His Holy Spirit (John 7:39) which means that indeed, God’s Holy Spirit literally dwells within our soul, which helps write His Laws on our hearts and minds. This is why God said through Paul...

*And what agreement hath the temple of God with idols? for **ye are the temple of the living God;** as God hath said, ***I will dwell in them, and walk in them; and I will be their God, and they shall be my people.****

2 Cor 6:16

Did you notice that Paul quoted Exodus 6:7 in this verse? Yes, God wants His Holy Spirit within us to help us do what is right. That is after all, how we will be able to have eternal life. Paul explains this well in Rom 8:1-14. It’s important to understand that, in any culture, *the source of the law is the god of that society*. If the source is an oligarchy, a court, senate, or ruler, then that source is the god of that system. This is because law, in every culture, *is religious in origin*. Because the law governs man and society, it establishes and declares the meaning of justice and righteousness. Thus, ***law is inescapably religious, because it establishes the definitions of right and wrong*** (<https://t.me/BibleStudyTruth/885>). The Law of God used to be the source of Law in the United States and other Christian countries, which is why so many of our founding fathers had similar sentiments as the quote below...

Men, in a word, must necessarily be controlled either by a power within them or by a power without them; either by the Word of God or by the strong arm of man; either by the Bible or by the bayonet.

Robert Winthrop (Former Speaker of the US House of Representatives)

This is also why John Adams said...

[W]e have no government armed with power capable of contending with human passions unbridled by morality and religion. . . . Our constitution was made only for a moral and religious people. It is wholly inadequate to the government of any other.

John Adams, Second President of the United States

Which is why another founding father of the United States said...

Without morals a republic cannot subsist any length of time; they therefore who are decrying the Christian religion, whose morality is so sublime & pure, [and] which denounces against the wicked eternal misery, and [which] insured to the good eternal happiness, are undermining the solid foundation of morals, the best security for the duration of free governments.

Charles Carroll of Carrollton, Signer of the Declaration of Independence

This is why God wants His Laws in our hearts. Rom 7:14 tells us that *the law is spiritual* which means to obey God's Laws, *we must obey them from the heart*, as Jesus' teachings on the mount clearly explain (Mth 5:28 for example). This is why Jesus told us that *sin starts in our heart* (Mth 15:17-20, Mk 7:20-24). So, if you do *not* have God's Word in your heart, then you have 'another spirit' governing your heart and mind (2 Cor 11:3-4, 13-15, 2 John 2:16).

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Rom 6:16

God didn't want sin ruling the hearts and minds of Israel but rather, He wanted His laws and His Spirit in their hearts and minds. This is why He said...

*27 And I will put my **spirit** within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.*

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Ezek 36:24-28

2 Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

*3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my **spirit** upon thy seed, and my blessing upon thine offspring:*

Isa 44:2-3

*Turn you at my reproof: behold, I will pour out my **spirit** unto you, I will make known my words unto you.*

Prov 1:23

Yes, God's Holy Spirit was yet another one of God's Promises that He has made good on. And it's because He wants His Laws written into our hearts and minds (so that we will obey Him and thus be able to enter into eternal life at the first resurrection, Rev 20:4-6) that He made a new Covenant with Israel after they broke the first one.

So, this one verse in Exodus 6:7 really says a lot when God promises to 'take' Israel for a people and be their God. And God (YHVH) promised that nothing could stop these promise from being fulfilled!

Exodus 6

*8 And **I** will bring you in unto the land, concerning the which **I** did swear to give it to Abraham, to Isaac, and to Jacob; and **I** will give it you for an heritage: **I** am the LORD.*

God also promises (again) to bring Israel into the land that He swore to Abraham, Isaac and Jacob and promises it will be a heritage for them. He ends these promises again by using His sacred name, YHVH, as assurance that it will happen. *For when God made promise to Abraham, because he could swear by no greater, he swore by himself* (Heb 6:13-20).

Now, something else about these first eight verses needs to be brought out and it has to do with the "I" being in bold and capitalized throughout these eight verses. God uses the word "I" eighteen times in the first eight verses of this chapter. This is in response to Pharoah's three times he used the word "I" in his first rejection to let Israel go (Ex 5:2). Eighteen in Biblical numerics (<https://t.me/BibleStudyTruth/960>) means *bondage*, which stands for the bondage Israel was in but, soon to be delivered from. In other words, Pharoah stubbornly said he would not let Israel go and YHVH responded by saying, *Oh yes you will because **I will make it happen!*** Moses was to take this assurance to the children of Israel; how did they respond?

Exodus 6

9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

The Israelites couldn't see past their flesh pain. They were so caught up in it that they could not see the truth. This is typical of our people yet today. What many do not understand is that, it is through the sufferings of this life that we have the opportunity to find eternal life. Why? This flesh life gives us the experience needed to truly understand the consequences of our actions... (<https://t.me/BibleStudyDownload/356>).

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

*3 And not only so, but we glory in tribulations also: knowing that **tribulation worketh patience;***

*4 And **patience, experience**; and **experience, hope**:*

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom 5:1-8

So, the pains of this life will help us to understand the very basic principle (in the flesh and the spirit) that we reap what we sew...

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Gal 6:7-10

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Luke 8:15

This then is why Paul advises us to be patient through tribulations...

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Phil 2:5-8

Moreover, as the Israelites of old found out, if we follow YHVH we will suffer persecutions because the world (Satan) is at war with YHVH (Gen 3:15, James 4, Rom 8:7). Let us never forget what Jesus said...

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

John 15:17-21

But, the bottom line is...

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Rom 8:18

Why?

*For he that soweth to his flesh shall of the flesh reap corruption; but **he that soweth to the Spirit shall of the Spirit reap life everlasting.***

Gal 6:8

Are the temporary flesh pleasures worth your eternal life? The wise will understand that it is better to suffer now and enjoy eternal life later than to not exist at all after the Great White Throne Judgment Day (Rev 20:11-15).

Exodus 6

10 And the LORD spake unto Moses, saying,

11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?

Moses didn't appear to be afraid to speak his mind to our Heavenly Father. And he responds to YHVH's orders by basically arguing with him! A word to the wise: this really is not a good idea. Just to cite a couple of examples from the Word of God as to what can happen when you try to argue with Him or doubt Him: Miriam got leprosy for a week (Num 12:10-15) and Zacharias lost his ability to speak for over nine months until his son was born (Lk 1:20, 63-64). We truly should be respectful when speaking to our Heavenly Father. But again, YHVH put up with it from Moses because Moses was His chosen man so...

Exodus 6

13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

So, YHVH brings the spokesman, Aaron, into the picture so Moses won't be worried about speaking anymore and He gives them a *charge* to bring Israel out of Egypt. The word 'charge'

here is #6680, which means: to *constitute, enjoin*. Now, to ‘constitute’ means to set up, establish and to found. And to ‘enjoin’ means to direct or impose by authoritative order or with urgent admonition. So, YHHV told Moses and Aaron to go and *speaking unto Pharaoh king of Egypt, that he let the children of Israel go out of his land* (vs 12). In other words, go do it! Why? Because God would use Moses and Aaron to set up, establish and found Israel as a nation (constitute). And in order to do that they had to give Pharaoh an authoritative order or with urgent admonition (enjoin).

Keep in mind now that YHVH is ordering Moses and Aaron to go into the palace of the most powerful man in that day and age and demand he let all his Israelite slaves go, of which there were many... this obviously was not a task that any man would want to take on himself. But, when you have the God above all gods (1 Chron 16:25, Ps 95:3, 96:4, 97:9, 135:5) ordering you to do something, there should be no fear what man can do to you (Ps 56:11, Jer 17:5,7) because He is the Living God who made heavens and earth (Deut 5:26, Josh 3:10, Ex 20:11, 2 Kings 19:15, Ps 115:15, 146:6, Isa 37:16, Acts 4:24). Young David had the right kind of attitude (1 Sam 17:36) as well as young Mary (Lk 1:38). It seems that flesh years (getting old) has a tendency to wear us down spiritually, *if we allow it*. This is why we should put on the *whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand* (Eph 6:13) and *study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth* (2 Tim 2:15).

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

2 Peter 3:14

We'll pick it back up in Part 2...

AMEN.